

# **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

(Not for submission under 37 CFR 1.99)

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|------------------------|---------------------|
| Application Number     | 10/599,111          |
| Confirmation Number    | 4332                |
| Filing Date            | September 20, 2006  |
| First Named Inventor   | Yoshichika FUKASAWA |
| Art Unit               | 4111                |
| Examiner Name          | Larry W. Thrower    |
| Attorney Docket Number | Q96963              |

## **U.S. PATENTS**

| Examiner Initials* | Cite No | Patent Number | Kind Code <sup>1</sup> | Issue Date | Name of Patentee or Applicant of cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
|--------------------|---------|---------------|------------------------|------------|---|---|
|                    | 1.      | 5,019,318     | A                      | 05-28-1991 | William F. MATTSON                              |   |
|                    | 2.      | 4,889,668     | A                      | 12-26-1989 | Daniel N. KEMP                                  |   |

## **U.S. PATENT APPLICATION PUBLICATIONS**

| Examiner Initials* | Cite No | Publication Number | Kind Code <sup>1</sup> | Publication Date | Name of Patentee or Applicant of cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
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|                    | 1.      |                    |                        |                  |   |   |
|                    | 2.      |                    |                        |                  |   |   |

## **FOREIGN PATENT DOCUMENTS**

| Examiner Initials* | Cite No | Foreign Document Number <sup>3</sup> | Country Code <sup>2</sup> | Kind Code <sup>4</sup> | Publication Date | Name of Patentee or Applicant of cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | T <sup>5</sup> |
|--------------------|---------|--------------------------------------|---------------------------|------------------------|------------------|---|---|----------------|
|                    | 1.      | 0 052 378                            | EP                        | A                      | 05-26-1982       | Sumitomo Rubber Ind., Ltd.                      |   | Yes            |
|                    | 2.      |                                      |                           |                        |                  |   |   |                |
|                    | 3.      |                                      |                           |                        |                  |   |   |                |
|                    | 4.      |                                      |                           |                        |                  |   |   |                |

## **NON-PATENT LITERATURE DOCUMENTS**

| Examiner Initials* | Cite No | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city, and/or country where published. | T <sup>5</sup> |
|--------------------|---------|--|----------------|
|                    | 1.      |  |                |

## **EXAMINER SIGNATURE**

|                    |  |                 |  |
|--------------------|--|-----------------|--|
| Examiner Signature |  | Date Considered |  |
|--------------------|--|-----------------|--|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through a citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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